Docket No. 01/22194

## **Declaration and Power of Attorney For Patent Application**

## **English Language Declaration**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## Novel Antioxidant, Nucleic Acid Constructs Encoding Same, Pharmaceutical Compositions Containing Same And Use Of Same For Reducing **Oxidative-Stress**

| the sp                       | pecification of which   |   |   |   |                                      |
|------------------------------|---|---|---|---|--------------------------------------|
| $\square$                    | is attached hereto.   |   |   |   |                                      |
|                              | was filed on  | _ as United States App  | lication No. or   | PCT   |                                      |
|                              | International Application Number  |   |   |   |                                      |
|                              | and was amended on  |   |   |   |                                      |
| specifi<br>Lackno            | eby state that I have reviewed cation, including the claims, as an owledge the duty to disclose to the to me to be material to patent   | nended by any amendn<br>ne United States Patent                             | nent referred to<br>and Trademar                        | above.<br>k Office all in                       | formation                            |
|                              | n 1.56.   | ability as defined in i   | itie 37, Code (   | or rederal Re                                   | guiations                            |
| Section any Postates, patent | by claim foreign priority benefits n 365(b) of any foreign application of any foreign application which is the control of the | n(s) for patent or inve<br>h designated at least<br>ified below, by checkir | ntor's certificate<br>one country one<br>g the box, any | e, or Section<br>other than th<br>foreign appli | 365(a) of<br>ne United<br>cation for |
| Prior F                      | Foreign Application(s)  |   |   | Priority Not                                    | Claimed                              |
| (Numb                        | (6)   |   | (Day/March (V   |   |                                      |
| (Numb                        | eer) (Cou   | ntry)   | (Day/Month/Y  | ear Filed)                                      |                                      |
| (Numb                        | per) (Cou   | ntry)   | (Day/Month/Y  | ear Filed)                                      |                                      |
| (Numb                        | per) (Cou   | ntry)   | (Day/Month/Y  | ear Filed)                                      |                                      |

| application(s) listed below:   |  |   |
|--|--|---|
| (Application Serial No.)   | (Filing D  | Date)   |
| (Application Serial No.)   | (Filing D  | <br>Date)   |
| (Application Serial No.)   | (Filing C  | <br>Date)   |
| Insofar as the subject matter of United States or PCT Internation U.S.C. Section 112. I acknowledd Office all the information known Section 1.56 which became available PCT International filing date of | each of the claims of this app<br>al application in the manner pr<br>ge the duty to disclose to the l<br>to me to be material to patent<br>able between the filing date of t | the United States, listed below and, clication is not disclosed in the prior rovided by the first paragraph of 35 United States Patent and Trademark ability as defined in Title 37, C.F.R., the prior application and the national |
| Application Serial No.)  | (Filing Date)  | (Status)<br>(patented, pending, abandoned)  |
| (Application Serial No.)   | (Filing Date)  | (Status) (patented, pending, abandoned)   |
| (Application Serial No.)   | (Filing Date)  | (Status) (patented, pending, abandoned)   |
| statements made on informatic<br>statements were made with the<br>punishable by fine or imprisonm  | on and belief are believed to<br>knowledge that willful false st<br>ent, or both, under Section 10   | on knowledge are true and that all to be true; and further that these tatements and the like so made are 201 of Title 18 of the United States ne validity of the application or any   |
|  |  |   |





Page 3 of 3

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (list name and registration number)

SOL SHEINBEIN, Registration Number 25,457
MARTIN MOYNIHAN, Registration Number 40,338

Send Correspondence to:

G.E. EHRLICH (1995) LTD. c/o ANTHONY CASTORINA

**2001 JEFFERSON DAVIS HIGHWAY** 

**SUITE 207** 

**ARLINGTON, VIRGINIA 22202, USA** 

Direct Telephone Calls to: (name and telephone number)

**Anthony Castorina** 

Tel. No. (703) 415-1581 Fax No. (703) 415- 4864

| FULL NAME OF SOLE C    | R FIRST INVENTOR             | Andrew P. LEVY          |                  |   |
|------------------------|------------------------------|-------------------------|------------------|---|
| Sole or first inventor | s signature                  |                         | Date Phy 5, 200) | - |
| Residence              | : 16 Ha'imahot Street, 26 34 | 1 Kirvat Shmuel, Israel |                  |   |
| Citizenship            | : Israel                     |                         |                  |   |
| Post Office Address    | : 16 Ha'imahot Street, 26 34 | 1 Kiryat Shmuel, Israel |                  |   |
|                        |                              |                         |                  |   |

| Second inventor's signature |          | Date |  |
|-----------------------------|----------|------|--|
| Docidor es                  |          |      |  |
| Residence                   | <u>.</u> |      |  |
| Citizenship                 | :        |      |  |
| Post Office Addre           | 56 '     |      |  |